| 1<br>2<br>3<br>4<br>5<br>6<br>7   | Matthew I. Knepper, Esq. Nevada Bar No. 12796 Miles N. Clark, Esq. Nevada Bar No. 13848 KNEPPER & CLARK LLC 5510 So. Fort Apache Rd, Suite 30 Las Vegas, NV 89148 Phone: (702) 856-7430 Fax: (702) 447-8048 Email: matthew.knepper@knepperclark.com Email: miles.clark@knepperclark.com |                                |  |
|---|---|--------------------------------|--|
| 8   | Attorneys for Plaintiff  UNITED STATES DISTRICT COURT   |                                |  |
| 9   | UNITED STATES DISTRICT COURT  |                                |  |
| 10  | DISTRICT OF NEVADA  |                                |  |
| 11  | Catherine Nichols,  | Case No. 2:17-cv-02337-APG-EJY |  |
| 12  | Plaintiff,<br>v.  | STIPULATION AND ORDER FOR      |  |
| 13  | Credit Union 1, and Experian Information Solutions, Inc.  | DISMISSAL WITH PREJUDICE       |  |
| 14  | Defendants.   |                                |  |
| 15  | Defendants.   |                                |  |
| 16  | PLEASE TAKE NOTICE that pursuant to Federal Rule of Civil Procedure 41(a)(1)(A)(ii),  |                                |  |
| 17  | the Plaintiff Catherine Nichols ("Plaintiff") and Defendant Credit Union 1 ("CU1") by and through   |                                |  |
| 18  | their respective counsel of record, hereby stipulate, agree and request that the Court dismiss all of   |                                |  |
| 19  | Plaintiff's claims against Defendant Credit Union 1 set forth in her First Supplemental Complaint   |                                |  |
| 20  |   |                                |  |
| 21  | [ECF. No. 35] with prejudice. Each party will bear its own attorneys' fees and costs.   |                                |  |
| 22  | //  |                                |  |
| 23  | //  |                                |  |
| 24  | //  |                                |  |
| 25  | //  |                                |  |
| 26  |   |                                |  |
| 27  |   |                                |  |
| 28  |   |                                |  |
| KNEPPER & CLARK LLC<br>ATTORNEYS AT LAW<br>5510 S Fort Apache Rd, Ste 30<br>Las Vegas, NV 89148<br>(702) 856-7430 | 15624572  |                                |  |

| 1        | This stipulation to dismiss Plaintiff's claims against Credit Union 1 renders CU1's Motion to        |   |  |  |
|----------|--|---|--|--|
| 2        | Enforce Settlement ]ECF No. 132] moot.   |   |  |  |
| 3        | Dated March 10, 2020.  |   |  |  |
| 4        | KNEPPER & CLARK LLC  | FENNEMORE CRAIG, P.C.   |  |  |
| 5        | /s/ Miles N. Clark   | /s/ Brandi Planet   |  |  |
| 6        | Matthew I. Knepper, Esq., NBN 12796<br>Miles N. Clark, Esq., NBN 13848                               | Leslie Bryan Hart, Esq., NBN 4932<br>Brandi Planet, Esq., NBN 11710 |  |  |
| 7        | Email: matthew.knepper@knepperclark.com Email: miles.clark@knepperclark.com                          | Email: lhart@fclaw.com  |  |  |
| 8        | Counsel for Plaintiff  | Email: blpanet@fclaw.com  |  |  |
| 9        | Counsel for 1 tuning   | Counsel for Defendant Credit Union 1                                |  |  |
| 10       | NAYLOR & BRASTER   |   |  |  |
| 11       | /s/ Jennifer L. Braster  |   |  |  |
| 12       | Jennifer L. Braster, Esq., NBN 9982<br>Email: jbraster@nblnv.com                                     |   |  |  |
| 13       | Cheryl O'Connor, Esq., NBN 14745   |   |  |  |
| 14       | Brianne Kendall, Esq., pro hac vice (CA Bar No. 287669)  |   |  |  |
| 15       | Email: coconnor@jonesday.com   |   |  |  |
| 16       | Email: bkendall@jonesday.com   |   |  |  |
| 17       | Counsel for Defendant Experian Information Solutions, Inc.   |   |  |  |
| 18       |  |   |  |  |
| 19       | GOOD CALISE APPEARING THEREFO  | ORF Plaintiff's First Supplemental Complaint                        |  |  |
| 20       | FECE No. 251 is discussed as to CUI only with anxievities. Feel, newty will be a its even attenuess? |   |  |  |
| 21       | fees and costs.  | rejudice. Each party will sear its own attentions                   |  |  |
| 22       | 1005 and 00505.  | all   |  |  |
| 23<br>24 |  | UNITED STATES DISTRICT JUDGE Dated: March 11, 2020.                 |  |  |
| 25       |  |   |  |  |
| 26       |  |   |  |  |
| 27       |  |   |  |  |
| 20       |  |   |  |  |

KNEPPER & CLARK LITE
ATTORNEYS AT LAW
5510 S Fort Apache Rd, Ste 30
Las Vegas, NV 89148
(702) 856-7430